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INTERGOVERNMENTAL OCEANOGRAPHIC COMMISSION
(of UNESCO)

Fifty-fifth Session of the Executive Council
UNESCO, Paris, 14–17 June 2022

PROVISIONAL AGENDA

1. OPENING

2. ORGANIZATION OF THE SESSION

2.1 ADOPTION OF THE AGENDA

2.2 DESIGNATION OF THE RAPPORTEUR

2.3 ESTABLISHMENT OF SESSIONAL COMMITTEES AND WORKING GROUPS

2.4 INTRODUCTION OF TIMETABLE AND DOCUMENTATION

2.5 ROGER REVELLE MEMORIAL LECTURE

3. IOC MATTERS AND REPORTS

3.1 REPORT OF THE EXECUTIVE SECRETARY ON THE WORK ACCOMPLISHED SINCE THE THIRTY-FIRST SESSION OF THE ASSEMBLY (July 2021–May 2022)
[Rule of Procedure 49.1]

3.2 INTERNAL OVERSIGHT SERVICE (IOS) EVALUATION OF THE STRATEGIC POSITIONING OF THE INTERGOVERNMENTAL OCEANOGRAPHIC COMMISSION (IOC-UNESCO)
[Res A-31/2(IV)]

3.3 PRESENTATION OF THE PILOT *IOC STATE OF THE OCEAN REPORT*
[IOC/EC-53/SR, item 3.1; IOC-31/SR, item 3.2]

3.4 OCEAN OBSERVATIONS IN AREAS UNDER NATIONAL JURISDICTION
[Rules of Procedure 21.2c]

3.5 REPORTS OF IOC SUBSIDIARY BODIES
[Rule of Procedure 48.3]

3.5.1 Warning and Mitigation Systems for Ocean Hazards

3.5.1.1 *Regional Early Warning Services*

3.5.1.2 *Global Coordination of Warning and Mitigation Systems for Ocean Hazards*

3.5.2 Progress Report of the Open-ended Intersessional Working Group on the Status of the Regional Committee for the Central Indian Ocean (IOCINDIO)
[Dec. IOC-XXX/3.3.4, A-31/3.5.6]

- 4. IOC RELEVANT ISSUES RELATED TO UNITED NATIONS DEVELOPMENTS**
 - 4.1 REPORT ON THE IMPLEMENTATION OF THE UNITED NATIONS DECADE OF OCEAN SCIENCE FOR SUSTAINABLE DEVELOPMENT (2021–2030)
[39 C/Resolution 25; Res. XXIX-1, XXX-1, A-31/1]
 - 4.2 OTHER UNITED NATIONS INITIATIVES
[Rules of Procedure 21.2c]
- 5. GOVERNANCE, PROGRAMMING AND BUDGETING**
 - 5.1 FOLLOW-UP TO RESOLUTION A-31/2: GOVERNANCE, PROGRAMMING AND BUDGETING MATTERS OF THE COMMISSION
 - 5.2 REPORT BY THE CHAIRPERSON OF THE FINANCIAL COMMITTEE
 - 5.3 PREPARATION OF THE NEXT SESSIONS OF THE ASSEMBLY AND EXECUTIVE COUNCIL
- 6. ADOPTION OF RESOLUTIONS AND MODALITIES FOR THE FINALISATION OF THE REPORT**
- 7. CLOSURE**