**UNESCO/IOC – NOAA International Tsunami Information Center**

**ITIC TRAINING PROGRAMME (ITP) – HAWAII**

**7–18 AUGUST 2023**

**APPLICATION FORM**

**APPLICATION DEADLINE: FRIDAY, 7 JUNE 2023**

**Please type or write in BLOCK letters in English**

**Please submit by E-MAIL or FAX to:**

**E-MAIL:** czuniga@shoa.cl (SHOA) FAX (ITIC): +1 808 725 6055

 laura.kong@noaa.gov (ITIC)

 b.aliaga@unesco.org (IOC)

1. **PERSONAL INFORMATION**

|  |  |
| --- | --- |
| NAME |  |
| TITLE | [ ]  DR. [ ]  PROF. [ ]  MR. [ ]  MS. [ ]  others \_\_\_\_\_\_\_\_\_ |
| SEX | [ ]  MALE [ ]  FEMALE |
| NATIONALITY |  |
| HOME ADDRESS |  |
| TELEPHONE NUMBER |  |
| FAX NUMBER |  |
| EMAIL ADDRESS |  |

1. **PROFESSIONAL BACKGROUND**

|  |  |
| --- | --- |
| OFFICE/ORGANIZATION |  |
| POSITION |  |
| ADDRESS |  |
| TELEPHONE NUMBER |  |
| FAX NUMBER |  |
| EMAIL ADDRESS |  |

1. **EDUCATIONAL BACKGROUND**

|  |  |  |  |
| --- | --- | --- | --- |
| LEVEL | SCHOOL | DEGREE | YEAR GRADUATED |
| COLLEGE |  |  |  |
| MASTER |  |  |  |
| DOCTORAL |  |  |  |
| POST DOCTORAL |  |  |  |

1. **TSUNAMI- RELATED TRAININGS ATTENDED**

|  |  |  |
| --- | --- | --- |
| TITLE OR SUBJECT | CONDUCTED BY | DATES |
|  |  |  |
|  |  |  |
|  |  |  |

1. **OTHER RELATED TSUNAMI-RELATED JOB EXPERIENCE**

|  |  |  |
| --- | --- | --- |
| OFFICE / ORGANIZATIONJOB DESCRIPTION | POSITION | DATES |
|  |  |  |
|  |  |  |
|  |  |  |

1. **TRAVEL INFORMATION**

|  |  |
| --- | --- |
| NAME ON PASSPORT |  |
| PASSPORT COUNTRY |  |
| PASSPORT NUMBER |  |
| BIRTHDAY (DD-MM-YYYY) |  |
| DATE OF ISSUE |  |
| PLACE OF ISSUE |  |
| EXPIRY DATE |  |
| COUNTRY OF BIRTH |  |
| COUNTRY OF CITIZENSHIP |  |
| NAME OF NEARESTINTERNATIONAL AIRPORT |  |

1. **OTHER**

|  |  |
| --- | --- |
| ENGLISH LANGUAGE PROFICIENCY | [ ]  Excellent [ ]  Fair[ ]  Good [ ]  Poor |
| SPANISH LANGUAGE PROFICIENCY | [ ]  Excellent [ ]  Fair[ ]  Good [ ]  Poor |

|  |  |
| --- | --- |
| DO YOU REQUIRE TRAVEL FUNDING | [ ]  Yes, Full Funding [ ]  Yes, Partial Funding, Amount USD \_\_\_\_ [ ]  No, Self-funded |

**STATEMENT OF INTEREST:**

**Why are you interested in attending this training?**

**What topics are you most interested in?**

**What additional topics you would like to learn about?**

**After the Training, where and how will the experience gained in the Training will be used?**

**PLEASE ALSO SUBMIT SEPARATELY YOUR CURRICULUM VITAE (CV).**

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**PRINTED NAME**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**SIGNATURE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**DATE**

**ENDORSED BY TSUNAMI WARNING FOCAL POINT OR TUNAMI NATIONAL CONTACT:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**PRINTED NAME**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**SIGNATURE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**ORGANIZATION**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**DATE**